#### SPEED POST /OUT TODAY/ MOST URGENT

## GOVT. OF NCT OF DELHI DIRECTORATE OF TRAINING & TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, NEW DELHI (RTI BRANCH, DTTE)

(Ph. No. 20871214, Email: piohqtte.delhi@gov.in)

730-31

F.2 (16)/2006/RTI/TTE/ID No.**5209** To Dated: 20/6/22

Sh. Prabal Pratap Singh,

House No. LIG 81, Avantika Colony,

Phase- I, Ramghat Road, Aligarh, Uttar Pradesh 202001

Sub: Supply of information Under RTI Act-2005.

Sir.

Please refer to your application received on 30/05/22 vide ID No. 5209 addressed to the undersigned regarding supply of information under Right to Information Act 2005. The reply/information received from S.O.(E-II) dated 09/06/22 Custodian of record, whose assistance was sought u/s 5(4) of RTI Act 2005 in the capacity of the deemed PIO is enclosed.

As per provisions of the RTI Act, 2005 u/s 19 (1), if you are not satisfied, you may file an appeal to the 1st Appellate Authority within 30 days from receipt of this letter. The details of First Appellate Authority is as under:-

Sh.O.P. Shukla (Joint Director)
The First Appellate Authority,
Department of Training & Technical
Education, Room No. 103, Ist Floor,
Pitampura, Delhi- 110034.
Ph. No. 20871221
E-Mail ID- jdtte.delhi@gov.in
Encl: As above

(A.N.GAUR) PIO (RTI) DTT

Copy for information to:1. The System Analyst (Computer Branch), DTTE with the request for upload the same on the Departmental Website. (Copy of RTI application is also enclosed).

### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF TRAINING & TECHNICAL EDUCATION

MUNI MAYA RAM MARG, PITAMPURA, DELHI110088.

[E-II Branch, email:- ngbranchdtte@gmail.com]

F. 2(16)/2018/RTIB/TTE/TRG. ADMN/Part File-3/700

Dated:

09/06/2022

To, The PIO (RTI), DTTE, Delhi.

Sub: Reply to RTI Application ID No 5209 dated 30.05.2022, filed by Sh. Prabal Pratap Singh, H.No. LIG 81, Avantika Colony, Ph-1, Ramghat Road, Aligarh-202001, U.P.

Sir,

With reference to your letter No F.2 (16)/2006/RTI/TTE/ID NO. 5209/638 DT 31.05.2022 on the subject cited above. Please find appended below the reply in r/o the questions pertaining to E-II Branch with the information available in the branch as:

Sl no	Information Sought	Information Provided
1	Information as per point sl. No. 1	Information sought by applicant is available in public domain. The applicant is advised to visit website of D.o.P.T i.e dopt.gov.in in this regard.
2	Information as per point sl. No. 2 Information as per point sl. No. 3	Copy of RRs of C.I etc. including (Instructor Drawing) issued in year 2007 is enclosed.
3		Amended RRs dt 15.11.2016 is already available in public domain. The applicant is advised to visit Departmental website <a href="www.ttedelhigovt.nic">www.ttedelhigovt.nic</a> and may refer to the portal Recruitment Rules in this regard.
4	Information as per point sl. No. 4	In this regard, the applicant is advised to refer to RRs as informed in point no. 3 above.
5	Information as per point sl. No. 5	The information sought is in the form of query and clarification and does not fall under the definition of information under Section 2(f) of the RTI Act-2005 and hence, does not merit any reply.  Yours faithfully,

Encl:- Copy of RRs issued in year 2007.

(G.D.NIMJE) Section Officer (E-II)

C.F 2007

REGISTERED No DL -- 33002/99

भारत सरकार GOVERNMENT OF INDIA



असाधारण

EXTRAORDINARY
प्राधिकार से प्रकाशित ,
PUBLISHED BY AUTHORITY

दिल्ली, मंगलबार, अप्रैल २४, २००७ वेगाख ४ १९२५

याग्यक्षदि में ३४

DITEM, TEESDAY, APRIL 24, 2007 (AISAKHA 4, 1929)

भाग--- [1

PART\_IV

राष्ट्रीय राजधानी राज्य क्षेत्र, दिल्ली सरकार

GOVERNMENT OF THE NATIONAL CAPITAL TERRITORY OF DELHI

प्रशिक्षण एवं तकनीकी शिक्षा निदेशालय

अधिसूचना

दिल्ली <u>३</u>४ अप्रेन <u>२</u>७०°

स फा 21067). प्रशिष्ट प्रभा, 32006/336/2134,—गृह मजल्य भारत सरवार को विनास किना करते था अध्यक्षित्र १९ , १७० मचआईएम (1) के साथ पंतित सौंबधात के अनुच्छेद २०० के परन्तृक द्वारा प्रदेन आवितयों का प्रयाग करते हुए विनर्श शक्तकों २ १९२२ व १८१९:स्याहत हो के द्वारों .

ः 'भत्य प्रणिक्षक प्रशिक्षक (चित्रकला)/प्रशिक्षक अलाइड ट्रंड/मिलग्रइट प्रशिक्षक/अनुरक्षण मैकीनक/अनुरक्षण इलक्ट्रीणियन नकनीकी राजाक अनिष्ट । प्रशिक्षण एवं तकनीकी शिक्षा निर्देशालय दिल्ली सरकार के पदों पर नियुक्ति के लिए भर्ती पद्धीत तथा आवण्यक याग्यकाओं ए अवस्थान उपक्र याध्य मेल न अनुमुची में नियमावली बनाते हैं तथा

ं अधिम्चन सं 2(11) 15 एम 2 दिताक 30-1-1976 द्वारा अधिम्चित तथा दिनांक 30-8 (90) वा अधिम्चना म कि लो लो प्रीण प्रणा (6)06 दिनांक (4-11-1994) में फा 2061/92 प्रीण प्रणा 21046 तथा दिनांक 22 9 वा की में फा कि लो लो प्रणा प्रणा-20924 द्वारा मंशोधित शित्य - प्रशिक्षक प्रीणशक (चित्रकला) प्रणिक्षक अत्यक्ष्य दृष्ट विस्तरणहर विकास निर्माण अनुक्षण मेकिनिका प्रसाक्षण इलेक्ट्रीशियन तकनोकी भ्रष्टायक (कांग्गल - प्रणिक्षण एवं कार्मकी प्रिक्ष किछान्यय कारणका के प्राप्त को शर्म विवासकों का निरम्न कार्न हैं

(m) संबोधित टंड के क्षेत्र में। वर्ष का व्यावहारिकः अनुभव ।

· खु · के उन्नोतियोग इंड के निग

क. (1) मान्यताप्राप्त स्कृल/बोर्ड सं 10+2 प्रणाली म अवी उनीर्ण या समकक्ष:

( ii ) मान्यताप्रध्य संस्थान सं संबंधित रह मं राष्ट्रीय/राज्य टुंड प्रमाण पत्र राष्ट्रीय/राज्य पशिक्ष प्रमाण पत्र या समकक्षः

(m) सर्वोधत एड को क्षेत्र में १ वर्ष का त्यावहारिकः अन्भवः

मर्नी का प्रह्मित संभी भर्ती एम १ एएस्टेंग द्वार स र ११ एम १ प्रकार स्थार १० एम सम्पर्धातस्था १० एम सम्पर्धातस्थ	द्धिः पदान्तिः प्रतिनिधुक्ति स्थानस्तरण द्वारः धनी हानी हो तो ग्रहः जिनस् पदोन्ति प्रतिनियक्तिः स्थानान्तरणं किया जाना है	यदि कोई विधारां,य पदोन्सीत मीपित हो ते इसकी मेरेकर क्या है ।	व प्रारम्भितयाँ जिनम् वर्ती क हेला सफ लाव स्था जायाग का प्राम्मण सिया जाना है।
-		13	, <u></u>
ে কোপেৰ মাথা খনী গৈ সোক্তৰ গুৱালানি স্কুম নিজন পুনি সে মাথ্য	पदोन्नित ग्रेड् में १० वर्ष को नियमित सेवा बाल आइटोआह में 3050- 4590 रुपये क वेतनपान में आयेग्त बर्कणाप अटेंडेंट	गुप ''ग'' वर्गीय विभागीय पदान्त्रति सम्पिर	लाए नहीं

क् प्राराण मानवा नाम प

वक्षा प्रमाद, मन्द्रश्र मन्त्रिय

#### DIRECTORATE OF TRAINING AND TECHNICAL EDUCATION

#### NOTIFICATION

Delhi, the 24th April, 2007

No. F. 21/67-Tig. Admin./2006/336/2134.—In exercise of the powers conferred by proviso to Article 309 of the to enstruction, read with Gove of India, Ministry of Home Affairs, Notification No. F. 27/59/Him (i), dated the Eath July. way the Fion ble Lt. Governor of National Capital Territory of Delhi is pleased to.

- 1. Make the rules in the Schedule annexed hereto regarding the method of recruitment and qualifications necessary for appointing it to the posts of Craft Instructor/Instructor (Drawing)/Instructor Millwright/Maintenance Mechanic/Minitenative Electrician/Technical Assistant (Jumor) in the Directorate of Training and Technical Education of this Government, and
- 2. The ancel the recruitment rules for the posts of Craft Instructor/Instructor (Drawing alinemetor Allied Trade) Milliseright Instructor/Maintenance Mechanic/Maintenance Electrician/Technical Assistant (Junior) in the Director de of Training and Technical Education of this Government notified (see north, attor No. 5) 2011/25. 8. Indiated 30. (4) 1976 and amended vide notification No. F. 24/67/92-Trg. Admin. 16706 dated 30.08. [597]. No. F. 23.6792 Trg. Admir. 23049 duted 14-11-1994 and F. 25(67/92-97/Trg. Admir./20924/Eated 32.69/97

The public information officer
Department of training and technical Education
Muni Maya Ram marg pitampura New Delhi -110034

# 500/ 2010

#### Subject - Under the Right to Information Act 2005.

Respected /Sir kindly provide me the following information

- 1. Please provide me information that, who is the competent authority/appointing authority of Craft Instructor (Engineering drawing). Between years 2008 to 2022 till date. If any amendment in this regard please provide me amendment copy.
- 2. R/R (Recruitment Rules) of Craft Instructor (Engineering Drawing) between years 2008 to 2022 provide copy
- 3. If any amendment in R/R (Recruitment Rules) of Craft Instructor (Engineering drawing) between years 2008 to 2022 Till date provide copy
- 4. in present date Craft instructor (Engineering drawing) post are in group C or B
- 5. If Craft Instructor (Engineering drawing) post in group B, Which time this post convert in to Group C To B please provide me Order copy

NOTE - I have Indian sending a postal order of Rs 10 as application fees whose number ...52F 015055 Dated 20/05/2022 This is to certify that I, Prabal Pratap Singh a citizen of India

APPLICANT

Prabal Pratap Singh

Address- House no.LIG 81 Avantika Colony

Phase-1 Ramghat Road

Aligarh -202001 Utter Pradesh

Thoro- 52 f 015055