

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF TRAINING AND TECHNICAL EDUCATION
MUNI MAYA RAM MARG, PITAMPURA, DELHI- 110034
(ESTABLISHMENT – IV BRANCH, PH-27322927)

No.F.3(7)/2016/TTE/E-IV/ 4448-56

Dated: 04/12/19


ORDER

In continuation of this Department's transfer/posting Order No.F.3(71)/2009/TTE/E-IV/4171-81 dated 19.11.2019, the following officials & DEO (outsourced) are hereby stand relieved with effect from 05.12.2019 (A/N) with the directions to report for duty to their new place of posting on 06.12.2019 (F/N) without waiting for formal relieving from their present place of posting:-

Sl. No.	Name of the Official & Designation	Present place of posting	Transferred/ Posted at
1.	Deepak Kumar, Sr. Assistant	BTC Pusa	E-II Branch, DTTE (HQ)
2.	Naresh Kumar, Sr. Assistant	Pr. Br. of Jt. Director (TTE)	E-I Branch, DTTE (HQ)
3.	Rajesh Rana, Jr. Assistant	Caretaking Br., DTTE (HQ)	BTC Pusa
4.	Sushil Kumar, Sr. Assistant	CT Br., DTTE(HQ)	BTE
5.	Vikas Mann, Jr. Assistant	ABIT	S.B. Br., DTTE (HQ)
6.	Kapil Dagar, Jr. Assistant	RIT	S.B. Br., DTTE (HQ)
7.	Mitlesh Rai, DEO (outsourced)	Pr. Br. of DD (Admn.)	Allotment Br., DTTE(HQ)

The above mentioned officials & DEO (outsourced) are further directed to submit a copy of their joining report to this office, failing which suitable action as per extant rules will be initiated against them without any further notice.

Non-compliance of the order will be viewed seriously and disciplinary action as deemed fit shall be initiated without any further reference.



(ASHISH MISHRA)
SECTION OFFICER (ADMN.)

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Copy forwarded to the following for information and necessary action:-

1. Principal, ABIT/RIT/BTC Pusa.
2. S.O, E-II/E-I/CT/S.B/Allotment/Vigilance Branch, DTTE (HQ).
3. PAOs concerned through the concerned HOOs/DDOs.
- ✓ 4. System Analyst, DTTE (HQ) for uploading of order on Department's Website.
5. PS to Director, TTE.
6. PA to Joint Director, TTE.
7. D.A concerned of E-IV Branch.
8. Officials/ DEO (outsourced) concerned.
9. Guard files.


(ASHISH MISHRA)
SECTION OFFICER (ADMN.)