

MOST URGENT

**GOVT. OF NCT OF DELHI
DIRECTORATE OF TRAINING & TECHNICAL EDUCATION
MUNI MAYA RAM MARG, PITAMPURA, NEW DELHI
(RTI BRANCH, DTTE)**

(Ph. No. 27321014 , Email:- piohqtte.delhi@gov.in)

NO.F.2 (16)/2006/RTI/TTE/ID No. **4463/2953-54**

Dated: **13.10.19**

To

Ms. Rachna Santosh
Crosscheck Technology Services Pvt.Ltd.,
Banarsi Heritage, Unit No. 407 & 408
Off. New Link Road, Behind Inorbit Mall,
Malad(West), Mumbai – 400064

Sub: Supply of information Under RTI Act-2005.

Sir,

With reference to your application received on **18/09/2017** vide ID No. **4463** addressed to the undersigned regarding supply of information under Right to Information Act 2005. The replies/information in r/o DTTE (HQ) provided by Custodians of record whose help was taken u/s 5(4) of RTI Act 2005 is as under:-

Information Sought	Information provided as per available records in the branches
Information as per Sl.No. 1 & 2	No.
Information as per Sl. No. 3	The applicant is seeking opinion which does not cover under the definition of RTI Act 2005.

As per provisions of the RTI Act, 2005 u/s 19 (1), if you are not satisfied, you may file an appeal to the Ist Appellate Authority. The address of First Appellate Authority is as under:-

**The First Appellate Authority,
Department of Training & Technical
Education, Room No.103, Ist Floor,
Pitampura, Delhi- 110034.**

Yours faithfully,



(AMOD BARTHWAL)
PIO(RTI) DTTE

Copy to the followings for further necessary action at their end please:-

✓ 1. The Assistant Programmer, DTTE with the request for upload the same on the Departmental Website. (Copy of RTI application is also enclosed).

**APPLICATION TO BE SUBMITTED FOR INFORMATION UNDER
RIGHT TO INFORMATION ACT, 2005**

From:
Rachna Santosh
Crosscheck Technology Services Pvt. Ltd.
Banarsi Heritage, Unit No. 407 & 408
Off. New Link Road, Behind Inorbit Mall
Malad (West), Mumbai - 400064,
India

Date: 13/09/2017
Letter Reference No - DM/Ref/632/13-Sep-17

4463/DMO
18/9/17

To,
Accounts Officer
Department of Training and Technical Education
Muni maya ram marg, pitampura
Delhi - 110034

Sub: Confirmation of Affiliation / Accreditation status of

- **Uma Electronic Institute**
- **International College**

Respected Sir,

Request your kind authority to refer to below details pertaining to Institute / University

Sr. No.	University/Institute Name	Location	Course	Passing Year	Website
1	Uma Electronic Institute	Varanasi, Uttar Pradesh	Certificate in Draughtsman and Autocad	2003	Not Applicable
2	International College	134, Asoke Garh east, Calcutta - 700035	Draughtsmanship (Civil)	1996	Not Applicable

Basis the details shared above, request your kind authority to please reply to the below queries:

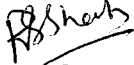
1. Whether the above-mentioned Institutes are or ever were affiliated/recognised by Department of Training and Technical Education.

If Yes

1. Whether **Uma Electronic Institute** is affiliated/recognized by your authority to offer "Certificate in Draughtsman and Autocad" for the current year as well as for the year 2003.
2. Whether **International College** is affiliated/ recognized by your authority to offer "Draughtsmanship (Civil)" for the current year as well as for the year 1996.
3. If the above-mentioned courses offered by the respective Institutes are not regulated by your authority, request you to please let us know the name of the relevant governing body that regulates the above courses.

Your assistance in this regard would be of great value to us and we look forward for your earliest response

Thanking You,

A handwritten signature in black ink, appearing to read 'Rachna Santosh', written over a horizontal line.

Yours Sincerely,
Rachna Santosh
Manager



UMA ELECTRONIC INSTITUTE



G

Acc. No.: 5311204/V

Sr. No.041.....

H.O. VARANASI, U.P.

Branch...Moradabad

Roll No. M41/342

Code ...6653.....

Certify that Shri/Smt. Km.Mohd. Riyaz.....
D/o/S/o Shri/Smt.Mohd. Umar.....
has Passed the Final Examination ofDraughtsman & Autocad.....
Duration...Two years....CategoryElectrical & Mechanical.....
in Division with Distinction in
Training period01-01-2002...to.....31-12-2003.....

Branch Director

Date of issue

10-01-2004



Examination Conducted by
ISO-9001:2000 CERTIFIED
UMA ELECTRONIC INSTITUTE (P) LTD.



HEAD OF THE EXAMINATION DEPARTMENT

International College

134, ASOKE GARH EAST, CALCUTTA-700035

Govt. Regd.—No. L/10950

ST. No. 7022
C. No. JCS/4085/97

Department / Engineering

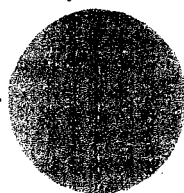
Certified that Mr./Mss./Mrs. Unrus Ali
No. 276 Mr. Zabiruddin Mandal has duly
Passed in the Final Examination of Seamanship
(Civil) course securing Second Class Merit.

Date of Examination 23rd Dec. '96.

Date of Issuing Certificate 8th Jan. '97.

Examiner

[Signature]



Principal. [Signature]

Computer