MOST IMMEDIATE

Dated:16 (4-2-15 Dte. of Trg. & Tech. Educatic

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME (GENERAL) DEPARTMENT 'A' WING, 5TH LEVEL, DELHI SACHIVALAYA, 1.P.ESTATE, NEW DELHI-2

No. F.1/13/2015/HG/16/15-1594

To,

1. Secretary to the Hon'ble Lt. Governor, Delhi.

2. All Secretaries/HOD, Govt. of NCT of Delhi.

3. OSD to Hon'ble Chief Secretary, Delhi, Govt. of NCT of Delhi.

4. Commissioner of Police, PHQ, I.P. Estate, New Delhi, Muni Maya Rem Many
5. All Commissioners, Municipal Corporations of Delhi, DELHI-110088

6. Chairperson, NDMC, Palika Kendra, New Deihi.

Sub: Recommendations/Nominations for the Jeevan Raksha Padak Series of Awards - 2015

Dear Sir/Madam,

I am directed to forward herewith a copy of the circular No.17/2/2015-Public received from Director, Ministry of Home Affairs, Government of India, inviting recommendations for Jeevan Raksha Padak series of Awards - 2015.

The nomination for these awards are required to be made in the proforms devised by the Ministry alongwith biodata, a detailed citation in narrative clearly bringing out the sequence wise details of the incidents alongwith the role of the rescuer is to be forwarded in each case.

It is further informed that the recommendations for this Award are considered by the Awards Committee Government of India, within a period of two years from the date of performance of the Act. Therefore, nominations for the year 2015, may be made in respect of only those acts the date of whose performance falling on or after 1st October, 2013.

The last date for submission of recommendations for Jeevan Raksha Padak series of awards for the year 2015 in the Ministry of Home Affairs, Government of India is 30th September, 2015.

You are therefore, requested to send your nomination(s), if any, by 31st July, 2015.

Encl: As above.

Yours faithfully

Asstr programmer (DTTE) the with the request to upload this on the combiner of the department to every thead of the inntitutions.

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PROFORMA FOR JEEVAN RAKSHA BADAK SERIES OF AWARDS

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10.	Details of Jeevan Raksha Padak Series	of		7,97	Award:
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- CITATION#

- # This should be in form of a write-up giving complete details (sequence wise) of the life saving act in about 200-250 words (separate sheet to be attached).
- * The category of award recommended should invariably be mentioned.

Note: All columns must be completed in all respects failing which the application will be rejected.

Annexure

CERTIFICATE

It is certified that the character and antecedents of (Name of the person(s) recommended) have been verified and it is confirmed that there is nothing adverse against him/her on record.

(Signature)
Name & Designation of the
Recommending Authority
Date: