GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF TRAINING AND TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, DELHI-110034

ADVERTISEMENT

Application is hereby invited from eminent scholars for the post of Vice Chancellor in Delhi skill Entrepreneurship University formed under Govt. of NCT of Delhi under Delhi Act (DELHI ACT 04 OF 2020)

Essential Qualification of Experience:

- Persons of the highest level of competence, integrity, morals and institutional commitment are to be appointed as Vice-Chancellors.
- The Vice-Chancellor to be appointed should be a distinguished academician, with a minimum, of TEN years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organization.
- The Vice-Chancellor shall hold office for a term of five years from the date of joining his/her office and shall be eligible for re-appointment only for one more term, provided that the person appointed as Vice-Chancellor shall cease to hold office on completion of seventy years of age.

Salary and Service Conditions:

- The Vice-chancellor shall be paid a salary at par with Vice-Chancellor of a Central University, which may be subject to enhancement on mutually agreed terms.
- The post carries a pay of Rs.2,10,000/-(Fixed) per month with Special Allowance of Rs.11250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

Powers and Functions of the Vice Chancellor:-

As per the provisions of DSEU Act and statutes available at www.dseu.ac.in

Procedure for appointment:-

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of DSEU Act,2019.
- The advertisement and the format of application are available on the websites
- www.tte.delhigovt.nic.in

Last date of receipt of Application is 15.04.2023. The application in sealed cover for the post of Vice Chancellor, Delhi Skill and Entrepreneurship University must reach the office of Director,(TTE) Department of Training and Technical Education, Muni Maya Ram Marg, Pitampura, Delhi-110034 on or before the last date of receipt of application 15.04.2023.

Further, the applicants are requested to visit Department website: www.tte.delhigovt.nic.in for updates/details.

(BHUPESH CHAUDHARY) DIRECTOR(TTE)

<u>Forr</u>	mat of Applicatio	n for the post o	of Vice Chancellor	Affix the size photo	latest passport
	licant is requested to ormat wherever requ		on in the following for	mat, and can add	more lines in
1.	GENERAL INFOR	MATION OF APPLI	CANT:		
Nam (In Ca	e apital Letters)				
	of Birth /Month/Year)				
Corre Addr	espondence ress				
Phor	ne No.	Mobile No. :			
Emai	I				
2.	PRESENT POSITION	ON:			
	Designation				
b.	Organization				
c. d.	Pay Scale Date of				
a.	appointment to				
	the present post				
e.	Total Experience				
	(In Years and				
	Months)				
3.	DETAILS OF EXPE	ERIENCE POSSESSE	D AS PER ELIGIBILIT	Y CRITERIA:	
S. No.	Post Held	Pay Scale	Organisation	Nature of duties	Experience (In Years and

(i)

Months)

4.	EDUCATIONAL QUALIFICATION (In chronological order from latest to Graduation level)					
S.	Qualification	University	Year	Subject(s)/	%	Distinctions

S. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

5. ADMINISTRATIVE EXPERIENCE/POST(S) & RESPONSIBILITIES HELD:

S.		Organization/	Du	ration	Experience
No.		University	From (Date)	To (Date)	(In Years and Months)
1.	Head of the Department				
2.	Chairman, board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & Responsibilities:

(In chronological order from latest to Oldest)

S.	Post	Organization/	Dur	Experience (In Years and Months)	
No.	University	From (Date)	To (Date)		

(b) Participation and contribution in relevant areas in higher education :

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes :

S.	Nomenclature of Innovative Academic	Date of approval by	Year of
No.	Programmes formulated	Academic Council	Introduction

(d)	Important	MoUs formulated	d for acade	emic collab	oratio	ons :	
S. No.	MoUs formulated			Name of Agencies/ Departments involved. Year of N			Year of MoU
(e)	Position of	Chairs :					
S. No.	Name of Chai	r		Name of Department	_		Period of holding Chair
NO.				Берагин	ents in	ivoiveu.	Citali
7.	INTERNATI	ONAL ACADEMIC	EXPOSUR	RE, IF ANY :			1
S.	Post/	Organization/	Area of			Dui	ration
No.	Assignment	University	Assignme	nt	From	То	In Years & Months
8.	SCHOLARLY	Y ACHIEVEMENTS	S :				
A. C	ontribution to	Journals and Bo	oks:				
						Details	
	s authored or in Chief						
	or in Chief orships						
	reviewer for						
		rnational Advisory	Board				
	rs (Specify)						
В. Р	ublication :						
	Kindly provide l journals:	ist of scholarly pub	olications ir	n recognised	profe	ssional and/	or academic
	Total Public	ations :					
S. No.	Date	Title		Name of Jou	ırnal	Refereed journal or	Number of Citations
						not	(where possible)

B.II. I	List of Articles i	n popular mag	gazir	nes or newspapers:				
	Total Articles							
S. No.	Date	Title				Name of Magazine/ Newspaper		
C. Pa	irticipation ar	nd scholarly p	rese	entations in confere	nces :			
C.I. N	lational :							
S. No.	Date	Title of Conf	eren	ice or Institution	Title/S	ubject of presentat	ion (if made)	
C.II. I	nternational :							
S. No.	Date	Title of Conf	eren	ce or Institution	Title/Si	ubject of presentat	ion (if made)	
	articipation a			in National/Interna	ational F	ora in the area o	of your	
						Number(s)		
Plena	ary Lectures/In	vited Talks		nternational				
			National					
Cong	resses attende	ed	International					
-			National					
Exam	ninership etc.	-	International National					
Othe	rs (Specify)		International					
Othe	is (Specify)	-		ional				
9.	RESEARCH	PROJECTS :						
S. No.	Client/Organi Name	isation's	Nature of project			Duration of project	Amount of grant (Rupees)	
10.	10. CONSULTING EXPERIENCE :							
Γ_			men	ts undertaken :				
S. No.	Client/Organ Name	isation's		Nature of assignmen	nt	Duration of assi	gnment	

11.	HONOURS	/AWARDS	& FELLOWSHIPS FO	R OUTSTANDING WORK
LI.	HONOURS.	AWARDS	& FELLOWSHIPS FO	W DUIDIANDING WC

S. No.	Name of Award/Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award
12.	NO. OF RESEARCH SCHOLARS	SUCCESSFULLY GUIDED	:	

Name	of Programme	Awarded (No.) (Under-progress not to be included)				
13.	3. STRENGTHS (in 100 Words)					
14.	I. YOUR VISION FOR THE UNIVERSITY (up to 500 Words)					

15. DETAILS OF REFEREES, if any:

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice- Chancellor as per Act/Statutes etc. and other applicable rules.

Place :	(Signature of the Applicant
	· ·

Date:

Note: Total No. of pages (A_4 size) of the Application should not exceed 10 pages.