## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF TRAINING AND TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, DELHI- 110034 (ESTABLISHMENT-IV BRANCH)

No. F.3(14)/2015/TTE/E-IV/ 4503-15

Dated: 1. 2.20

## **ORDER**

In pursuance of Order No 15041/05/2023-UTS.I dated 12.09.2024 of Ministry of Home Affairs, Govt. of India, followed by Services Department's Order No. 325 dated 09.10.2024, Sh. Bhupesh Chaudhary, IAS (AGMUT:2014), Director (TTE) holding additional charge of Director (Higher Education), is hereby relieved of his duties from this Department with effect from 10.10.2024 (A/N), so as to enable him to join his new assignment with the Administration of Union Territory of Ladakh.

This issues with the approval of the Competent Authority.

(SANJEEV KUMAR)

Dated: - 10

DY. DIRECTOR (ADMN.) / H.O.O.

No. F.3(14)/2015/TTE/E-IV/ 45つろう

Copy forwarded for information & necessary action to the:-

Advisor to Lt. Governor, Administration of Union Territory of Ladakh 1.

Under Secretary to the Govt. of India (UTS-I), Ministry of Home Affairs, North Block, New 2.

Dy. Secretary (Services), Services Department (Branch-I), Govt. of NCT of Delhi, 5<sup>th</sup> 3. Level, B-Wing, I.P. Estate, Delhi Secretariat, Delhi. 4.

Sh. Bhupesh Chaudhary, Director, TTE / HE, Govt. of NCT of Delhi. 5.

All Jt. Directors / Dy. Directors, DTTE (HQ).

Dy. Director, Higher Education, Pitampura, New Delhi. 6.

Dy.Controller of Accounts / Sr. Accounts Officer/DDO, DTTE (HQ). 7. 8.

P.S.to Secretary (TTE) / PS to the Director (TTE). 9.

PAO concerned through DDO concerned.

System Analyst, Computer Branch, TTE with request to upload on departmental website. 10. D.A. concerned-E-IV Branch, TTE. 11.

Service Book of the Officer. 12.

13. Guard file.

> (SANJEEV KUMAR) DY. DIRECTOR (ADMN.) / H.O.O.