GOVT. OF NCT OF DELHI DEPARTMENT OF TRAINING & TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAM PURA, DELHI – 110034 (E-I BRANCH)



No. F.1/1352/LA/RCTT/E-1/2023/PART-FILE 1079-1089

Dated: 26/7/24

MEMORANDUM

In continuation of this Office Memorandum No. F. F.1/1351/LA/RCTT/E-1/2023/394 dated 02.01.2024 and subsequent reminder-I dated 31.01.2024, reminder-II dated 07.05.2024 and final reminder/reminder-III dated 27.06.2024and subsequent reminders dated 13/05/2024, vide which an offer of appointment was issued to Mr./Mrs./Ms. PRINSHU (DOB: 24.03.2000) S/o Mr. SANJEET SINGH and given final opportunity to submit his acceptance to the offer of appointment to the undersigned within 10 days from date of issue of the memorandum and report personally alongwith relevant documents mentioned in the offer of appointment letter. However, neither any acceptance nor any reply has been received till date.

The above act on the part of the candidate is taken as refusal to accept the offer of appointment and it is presumed that the candidate is not interested in the appointment to the post of LABORATORY ATTENDANT in Level 2 Pay Matrix (Pre-revised Pay Band - 5200-20200 with Grade Pay of Rs. 1900/-) plus usual allowances as admissible under the Rules.

Accordingly, the offer of appointment issued to Mr./Mrs./Ms. PRINSHU S/o Mr. SANJEET SINGH hereby stands cancelled. No further correspondence in this regard will be entertained by this department, in future.

This issues with the approval of Competent Authority.

Deputy Director(E-1)

Mr./Ms. PRINSHU

R/o House No-T0117 Indira Colony Narela Delhi, -110040

Email Id: prinshudahiya7@gmail.com

Mobile: 9953867074

No. F.1/1352/LA/RCTT/E-1/2023/PART-FILE 1079-1084

Dated: 26/7/24 Copy forwarded for information and necessary action to the following:-

1. PS to Director, TTE

2. Registrar, DSEU, Sector-9, Dwarka, New Delhi-110077

System Analyst, DTTE (HQ) with request to upload this on the departmental website

4. The Section Officer(P&P), DSSSB, FC-18, Institutional Area, Karkardooma, Delhi \10092.

5. Dossier of the candidate.

(Sanie Deputy Director(E-1)