GOVT. OF NCT OF DELHI DEPARTMENT OF TRAINING & TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAM PURA, DELHI – 110034 (E-I BRANCH)

Azadika Azadikan

No. F.1/1352/LA/RCTT/E-1/2023/PART-FILE 631-36

Dated: 08 03 24

MEMORANDUM

In continuation of this Office Memorandum No. F.1/1352/LA/RCTT/E-1/2023/1439 dated 30.06.2023, vide which an offer of appointment was issued to **Mr. Haseen (DOB: 24.09.1995) S/o Mr. Ajit Singh** and after the acceptance given by the candidate and being declared medically fit by the Medical Board of GTB Hospital, under GNCTD, a appointment letter dated:30.08.2023 and subsequent reminder-1 dated 24.11.2023 and final reminder dated:11.01.2024 were issued wherein the candidate was directed to join/report for the duties in the DTTE(HQ). However, neither any joining report nor any reply has been received from him till date.

The above act on the part of the candidate is taken as refusal to join the duties and it is presumed that the candidate is not interested in the appointment to the post of **LABORATORY ATTENDANT** in Level 02 Pay Matrix (Pre-revised Pay Band - **5200-20200** with Grade Pay of Rs. **1900**/-) plus usual allowances as admissible under the Rules.

Accordingly, the offer of appointment and appointment letter issued to Mr. Haseen S/o Mr. Ajit Singh hereby stands cancelled. No further correspondence in this regard will be entertained by this department, in future.

This issues with the approval of the Director, TTE.

(Sanjeev Kundu)

Deputy Director(E-1)

To,

Mr./Mrs./Ms. HASEEN S/D/o AJIT SINGH R/o House No 2150 Panna Tigri VPO Nindana, Harayana, Pincode-124513 Email:Hasinnehra42@gmail.com Mobile: 9050007175

No. F.1/1352/LA/RCTT/E-1/2023/PART-FILE 631-36

Dated: 686324

Copy forwarded for information and necessary action to the following:-

1. PS to Director, TTE

2. Registrar, DSEU, Sector-9, Dwarka, New Delhi-110077

3. System Analyst, DTTE (HQ) with request to upload this on the departmental website.

4. The Section Officer(P&P), DSSSB, FC-18, Institutional Area, Karkardooma, Delhi-110092.

5. Dossier of the candidate.

(Sanjeev Kundu)

Deputy Director(E-1)